# PARK UNION BUSINESS IMPROVEMENT DISTRICT

CliftonLarsonAllen LLP 121 S. Tejon Street, Suite 1100 Colorado Springs, Colorado 719-635-0330 <u>www.parkunionbid.com</u>

# **NOTICE OF SPECIAL MEETING AND AGENDA**

**DATE:** Tuesday, September 5, 2023

**TIME:** 9:00 a.m.

LOCATION: Via Microsoft Teams

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams Videoconference use the below link:

ACCESS: https://teams.microsoft.com/l/meetupjoin/19%3ameeting\_ZTJjMWVjZmUtMzk1OC00NTNILWE3ODItMmZmNjM4Mz ZiNDY0%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65a395-965cf9ef152f%22%7d

> Download Teams | Join on the web Or call in (audio only) +1 720-547-5281,,716602094# United States, Denver Phone Conference ID: 896 967 749#

Board of Directors	Office	<u>Term Expires</u>
Christopher S. Jenkins	President	May, 2027
David D. Jenkins	Secretary	May, 2027
Delroy Johnson	Treasurer	May, 2027
Jeffrey Finn	Assistant Secretary	May, 2025
Greg Barbuto	Treasurer	May, 2025

#### I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

## II. FINANCIAL MATTERS

- A. Consider for approval of PIF collection actions for non-payment
- B. Review and consider acceptance of June 30, 2023 Unaudited Financial Statements (enclosure)
- C. Review and consider approval claims totaling \$149,557.74 (enclosure)

## III. LEGAL MATTERS

A. Review and consider for approval the 2024 Operating Plan, including Preliminary Draft Budget (enclosure)

#### **IV. OTHER BUSINESS**

V. ADJOURNMENT

The next regular meeting in 2023 is TBD.